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|-------|---------------------------|
| I.    | I am Hashem               |
| II.   | No other gods             |
| III.  | Not to swear in vain      |
| IV.   | Shabbat                   |
| V.    | Honor Parents             |
| VI.   | Not to murder             |
| VII.  | No Adultery               |
| VIII. | Not to kidnap             |
| IX.   | Not to bear false witness |
| X.    | Not to covet              |

- I. Ten Commandments - standard for being a good person, or something more?
- II. Ten markers of limits - or Ten dynamic Mitzvot
- III. Jealousy leads to adultery and to stealing, which leads to murder, which leads to swearing falsely, which leads to ....
- IV. Two Progressions: 1 - 5: Thought, speech, action.  
6 - 10: Action, speech, thought
- V. Implications:
  - a. Hashem sees into the heart of man (I Samuel 16:7)
  - b. Quality of social action and justice
- VI. Number 10 - is it possible?
- VII. Ebn Ezra: parable of the Princess and the serf
- VIII. A modern, updated version: wealthy robbing the poor
- IX. Loving Hashem 'with all your heart' - positive pushing aside the negative